

CITY COUNCIL  
CITY OF WICHITA  
KANSAS

City Council Meeting  
June 15, 1999, 9:00 A.M.

City Hall  
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation - Rev. Burr Crickard, Zion United Methodist Church
- Pledge of Allegiance
- Approve the minutes of the previous meeting

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AWARDS AND PRESENTATIONS

- Distinguished Service Citations

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UNFINISHED BUSINESS

1. Municipal Energy Agency - Agreement.

On April 6, 1999, the City Council approved a proposal to enter into Interlocal Agreements with other communities to form a Municipal Energy Agency (MEA). The Attorney General is required to approve MEA agreements.

RECOMMENDED ACTION: Approve the Resolution authorizing agreement to create Municipal Energy Agency; authorize the necessary signatures; and authorize Staff to file agreement with the Attorney General.

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NEW BUSINESS

2. Petition to Pave Holyoke from 26th Street South to 27th Street North. (District I)

A Petition has been submitted that represents 72.7% of the improvement district.

RECOMMENDED ACTION: Approve the Petition; adopt the Resolution;

and authorize Staff to select a design engineer.

3. Industrial District Non-Annexation Agreement with Cessna Aircraft Company. (District III, V)

In 1979, the City Council approved Contracts with Cessna Aircraft Company which provided for the non-annexation of real property located within Industrial Districts. Cessna has requested an extension of the agreement.

RECOMMENDED ACTION: Approve the Ordinance; and approve the Contracts.

4. Report on the 1999 Legislative Session.

Staff will provide an overview of the 1999 Legislative Session.

RECOMMENDED ACTION: Receive and file.

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CITY COUNCIL AGENDA

5. Request to Vacate Sidewalk Easement and Utility Easement Serving Coleman School, Vacate the "No Fencing" Restriction - North of 13th Street, West of Gouverneur. (Requested by Council Member Pisciotte)

6. Consideration of Removal of Term Limits for City Boards/Commissions. (Requested by Council Member Cole)

7. Discussion of Removing Term Limits for City Council Members. (Requested by Council Member Rogers)

8. Discussion of Changing Council Member's Status From Part-Time to Full-Time. (Requested by Council Member Rogers)

9. Appointments to City Advisory Boards/Commissions.

10. Approval of Council Member Roger's Travel, July 8-9, 1999, to El Paso, Texas, for Southwest Passage Initiative for Regional and Interstate Transportation Meeting

RECOMMENDED ACTION: Authorize the travel expenses.

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CONSENT AGENDA

11. Report of the Board of Bids and Contracts Dated June 7, 1999.

RECOMMENDED ACTION: Receive and file the report; approve the Contracts; and authorize the necessary signatures.

12. Application for License to Retail Cereal Malt Beverages.

<u>Renewal</u>	<u>1999</u>	<u>(Consumption on Premises)</u>
Yong C. Chon	Manna Wok Restaurant*	4865 East Harry

\*General/Restaurant -- 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the license subject to Staff review and approval.

13. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

14. Preliminary Estimates:

- a. 1998 water main replacement program, Northeast - south of 13th Street, east of I-135. (448-89200/634865/544141) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 1/6/98. (District I) - \$1,374,662.31
- b. Left turn lane on Washington Street to serve Perry's Addition - at Washington, south of Lincoln. (472-83037/765550/490661) Traffic to be maintained through construction. City Council approval date: 1/12/99. (District I) - \$36,380.00
- c. Meridian Avenue, I-235 to north City limits. (472-82789/706531/405207) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 7/14/98. (District VI) - \$2,076,260.85

RECOMMENDED ACTION: Approve and file.

15. Petitions for Public Improvements:

- a. Water distribution system to serve part of Kell Hawkins Addition - at Doris, south of Central. (District IV)
- b. Paving, sanitary sewer and water distribution systems to serve Pebblebrook Addition - north of Pawnee, west of Webb. (District II)

RECOMMENDED ACTION: Approve the Petitions; and adopt the Resolutions.

16. Minutes of Advisory Boards/Commissions:

Board of Code Standards and Appeals, 5-3-99  
CPO Coordinating Board, 6-2-99

RECOMMENDED ACTION: Receive and file.

17. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

18. Agreement for Design Services for Regency Park Addition - 29th Street North at the Northeast Soccer/Baseball Complex. (District II)

RECOMMENDED ACTION: Approve the agreement; and authorize the necessary signatures.

19. Equus Beds Recharge Demonstration Project.

RECOMMENDED ACTION: Adopt the Resolution; authorize the notice of intent to publish; approve the Supplemental Agreement; and authorize the necessary signatures.

20. Release of Contractual Lien Agreements for Special Assessments Assistance Plan.

RECOMMENDED ACTION: Approve the Release Agreements; and authorize the necessary signatures.

21. Pump Repairs at Storm Water Pump Station #3. (District IV)

RECOMMENDED ACTION: Approve the change order; and authorize the necessary signatures.

22. Capital Project - Cowtown.

RECOMMENDED ACTION: Approve the transfer of funds.

23. Electrical System Improvements for the Water Treatment Plant and Hess Pump Station - New Line from KGE.

RECOMMENDED ACTION: Approve Alternative Two; adopt the Resolution; and authorize the notice of intent to publish.

24. Capital Projects - Airport Authority:

- a. Roof replacement/repairs.
- b. High voltage cable replacement.
- c. Utility extension and modifications.
- d. Jabara apron and taxiways.

RECOMMENDED ACTION: Adopt the Resolutions.

25. Demolition of Murdock and Lincoln Street Pump Stations. (Districts I, III)

RECOMMENDED ACTION: Approve amendment to the CIP and the notice of intent to publish; authorize demolition of the pump stations; and adopt the Resolution.

26. Membership of North American International Trade Corridor Partnership.

RECOMMENDED ACTION: Authorize the membership.

27. Emergency Standby Electrical Generation.

RECOMMENDED ACTION: Approve the projects.

28. Energy Audit - Water and Sewer Department.

RECOMMENDED ACTION: Receive and file.

29. Donation of Sidewalk at Towne Park to McConnell AFB. (District II)

RECOMMENDED ACTION: Approve the donation and document; and authorize the necessary signatures.

30. Sale of Public-Owned Properties. (District I)

RECOMMENDED ACTION: Approve the sale of property and Contract; and authorize the necessary signatures.

31. Weed Cutting Ordinance.

An Ordinance making a special assessment to pay for the cost of cutting weeds in the City of Wichita, Kansas.

RECOMMENDED ACTION: Approve first reading of the Ordinance.

32. Second Reading Ordinances: (First read June 8, 1999)

a. PUD-4 Zoning - northwest corner of Pawnee and Water. (District III)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.010.

b. Acquisition of right-of-way by eminent domain - Maize Road to 119th Street West. (District V)

An Ordinance providing for the acquisition by eminent domain of certain private property, easements, and right-of-way therein, for Maize Road to 119th Street West project in the City of Wichita, Sedgwick County, Kansas; designating the lands required for such purposes and directing the City Attorney to file a petition in the District Court of Sedgwick County, Kansas, for acquisition of the lands, easements, and access control, therein taken and providing for payment of the cost thereof.

c. Sidewalk repair.

An Ordinance making a special assessment to pay for the improvement of and providing a tax levy for the cost of construction of sidewalks in the City of Wichita, Kansas.

d. Building condemnations.

An Ordinance making a special assessment to pay for the removal of certain structures, being dangerous and unsafe buildings which have been declared a nuisance under the provision of Sections 18.16.010 to 18.16.090 of the Code of the City of Wichita, Kansas.

e. Lot clean up.

An Ordinance making a special assessment to pay for the cost of abating certain public health nuisances (lot clean up) under the provision of section 7.40.050 of the code of the City of Wichita, Kansas.

RECOMMENDED ACTION: Adopt the Ordinances.

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PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5 p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

\*Consent Items

\*33. D-1758 - Dedication of Contingent Street Right-of-Way Located on the Northwest Corner of 21st Street and Maize Road. (District V)

MAPC Recommendation: Accept the dedication.

RECOMMENDED ACTION: Approve the dedication:

\*34. D-1759 - Dedication of Utility Easement Located on the Northwest Corner of 21st Street North and Maize Road. (District V)

MAPC Recommendation: Accept the dedication.

RECOMMENDED ACTION: Approve the dedication.

\*35. S/D 98-8 - Plat of Mobile Manor South 2nd Located on the East Side of Meridian, on the South Side of MacArthur Road. (District IV)

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; authorize the necessary signatures; and approve first reading of the Ordinance.

\*36. S/D 98-54 - Plat of Robbins' Acres Addition Located on the West Side of Rock Road, South of 47th Street South.

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; and authorize the necessary signatures.

\*37. S/D 98-90 - Plat of Family Golf Center Addition Located North of Central and East of Webb Road. (District II)

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the document and Plat; authorize the necessary signatures; adopt the Resolutions; and approve first reading of the Ordinance.

38. S/D 99-20 Plat of Smithmoor 9th Addition Located South of Harry, on the West Side of Greenwich. (District II)

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the documents and Plat; authorize the necessary signatures; and adopt the Resolutions.

39. A 99-5 - Adoption of a Resolution Establishing a Future Public Hearing on the Annexation of Eligible Properties Generally Located North and South of 37th Street North, Between Broadway and Hillside Avenue, to the City of Wichita, Kansas. (Districts I & VI)

RECOMMENDED ACTION: Accept the Service Extension Plan; and adopt the Resolution.

Adjournment

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